



Quartz Hill Chamber Of Commerce 2012 Almond Blossom Festival and Parade

Saturday, March 10, 2012- 10:00 AM to 5:00 PM

Sunday, March 11, 2012 - 10:00 AM to 5:00 PM

This is our 63rd YEAR!

Sign up today and take advantage of this huge moneymaking opportunity!

The Almond Blossom Festival draws thousands of people!

This event will get heavy media coverage!

Every Booth is a corner booth!

Complimentary coffee and donuts for vendors in the morning!

10' x 10' booth area for the two days = **\$95**

10' x 10' area for QH Chamber Members and Non-Profits = **\$75**

Food booth area for the two days = **\$200 (plus \$50 refundable cleaning deposit)**

(limited to six vendors, first come, first served, no duplication)

Special Attractions = **\$200**

Electricity = **\$50.00**

*A donation of your merchandise and/or a gift certificate for our
opportunity prize drawing is appreciated.*

ALL VENDORS are responsible for their own insurance. The Quartz Hill Chamber has no responsibility for loss, damage or injury incurred by vendors.

Please complete, detach and return with payment to:

**Quartz Hill Chamber Of Commerce
42043 50th Street West
Quartz Hill, CA 93536**

Quartz Hill Chamber of Commerce

(661) 722-4811 Fax (661) 722-3235

email: info@qhchamber.org

Please complete BOTH sides of this form

Organization _____

Resale # _____

Contact Name _____

Phone # _____

Address _____

FAX # _____

City, State, Zip _____

E-Mail _____

**I wish to participate as a vendor at the 2012 Almond Blossom Festival on March 10 and 11, 2012.
I have read and understand the terms of the agreement and will abide by them.**

(See reverse side)

Signature _____

Each vendor agrees to follow the guidelines set forth by the Quartz Hill Chamber Of Commerce or any agents acting on behalf of the 2012 Almond Blossom Festival. **The Quartz Hill Chamber, Los Angeles County and any and all event sponsors are released of responsibility and liability from injury, damage or theft under all circumstances.** All vendor participants agree to indemnify, defend and save harmless the Quartz Hill Chamber Of Commerce, Los Angeles County and any and all event sponsors, their agents, officers and employees, from and against any and all liability, expense, including defense costs, and legal fees, and claims for damage of any nature whatsoever, including but not limited to bodily injury, death, personal injury, or property damage arising from or connected with operations, or services hereunder, including any workers compensation suites, liability, or expense arising from or connected with services performed on behalf of staff or any person pursuant to this agreement.

Application and payment of fees do not constitute agreement until State Board Of Equalization permit number or Non-Seller written statement explaining exemption is provided. **All food vendors are required to obtain a permit from the Los Angeles County Health Department for this event and include a copy with application.**

Check-In will begin at 6:00 AM Saturday March 10, 2012

Directions and Instructions:

The **Almond Blossom Festival** will be held at George Lane Park in Quartz Hill, California, (55th Street West and Avenue L-8). Check-in is at that location at 6:00 AM. Further information is at www.qhchamber.org. The vendor space (10'x10') is provided by the Chamber of Commerce. Vendors are responsible for canopies, tables, equipment and electrical power.

ALL Vendors should procure event insurance. See above disclaimer.

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ALL FOOD VENDORS must have approved fire extinguishers, or will be charged a fee for being provided with such an extinguisher. If the food vendor is cooking with grease, the extinguisher must be Class K (rental cost \$25 each) , and for those using a grill, Class BC (rental cost \$15 each).

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42043 50th Street West
Quartz Hill, CA 93536

Quartz Hill Chamber of Commerce

Please complete BOTH sides of this form
Make checks and money orders payable to:

Type Of Business:

- Arts & Crafts
- Food (health permit required)
- Business Info
- Other _____
- Non Profit
- Community Service

Fees:

- 10' x 10' Area \$95 x ____ = ____
- Chamber Member \$75 x ____ = ____
- Non Profit \$75 x ____ = ____
- Food Area \$200 x ____ = ____
- Special Attraction* \$200 x ____ = ____
- (plus cleanup fees)
- Total: _____

Method Of Payment:

- Check # _____
- M.O. # _____
- Cash (**Do Not Mail**) _____
- VISA or M/C (circle one)
- Exp. Date: _____

Card # _____

Signature _____

For Official Use Only: Recd By _____ Date _____ Booth # _____